ORDER NO. 17.344

| STATE OF | SOUTH  | CAROLINA )   | BEFORE THE PUBLIC SERVICE COMMISSION                                   | N |
|----------|--------|--------------|--|---|
| COUNTY   | 0F     | RICHLAND )   | DEFORE THE PUBLIC SERVICE CONTINUES OF                                 | • |
| IN RE:   | Cooper | rative, Inc. | ill Telephone )<br>, requesting ) DOCKET NO. 16,969<br>ust its rates ) |   |

TO: SANDHILL TELEPHONE COOPERATIVE, INC.

and charges.

Sandhill Telephone Cooperative, Inc., (hereinafter referred to as "Sandhill" or "Company"), filed a petition with the South Carolina Public Service Commission on July 26, 1973, for permission to enlarge, expand, and improve its facilities by upgrading its telephone service in the McBee, Bethune, Jefferson, and Pageland Exchanges by providing only 1-Party service on a flat rate basis without mileage charges and to eliminate 2 and 4-party service in these exchanges.

The proposed regrading of service and rate schedule is to become effective upon completion of construction and implementation of 1-party line service. The proposed monthly local service rates will not apply to the other exchanges operated by the Company, namely, Patrick, Ruby, and Chesterfield.

The Company also proposes changes in its miscellaneous non-recurring charges for all of its exchanges. The proposed monthly local service rates are as shown below:

## RATE SCHEDULE MCBEE, BETHUNE, PAGELAND, AND JEFFERSON EXCHANGES

| Type of Service   |         | Monthly Rate                           |
|---|---------|--|
| Business 1-Party<br>Residence 1-Party   |         | \$ 9.50<br>6.50                        |
| Pay Station - Guaranteed<br>PBX Trunks<br>Key System Lines<br>Business Extensions<br>Residence Extensions |         | 20.00<br>14.25<br>9.50<br>1.50<br>1.00 |
| Mileage Charges   | 11 17 1 | -                                      |

7. That Sandhill file with this Commission appropriate tariffs in accordance with the findings contained herein within 30 days of the time such changes become effective.

BY ORDER OF THE COMMISSION:

Chairman

ATTEST:

Director-Administrative Services

(SEAL)